



You are cordially invited to attend the

16th Annual Installation of the Officers & Board of Governors of the

ASIAN PACIFIC AMERICAN BAR ASSOCIATION
OF LOS ANGELES COUNTY

Friday, February 28, 2014

COCKTAILS | 6:00 PM

DINNER & PROGRAM | 7:00 PM

Los Angeles Athletic Club

431 WEST SEVENTH STREET

DOWNTOWN LOS ANGELES, CALIFORNIA

Keynote Speaker

FRANK H. WU | CHANCELLOR AND DEAN, UNIVERSITY OF CALIFORNIA, HASTINGS
COLLEGE OF THE LAW

Public Service Award

HON. KATHRYN DOI TODD | JUSTICE (RET.), COURT OF APPEAL, SECOND APPELLATE
DISTRICT

HON. CYNTHIA L. LOO | COMMISSIONER, SUPERIOR COURT OF MARIPOSA COUNTY

SEATING IS LIMITED. ONLINE REGISTRATION AVAILABLE AT [HTTP://WWW.APABA.ORG](http://www.apaba.org)

FOR MORE INFORMATION,

CONTACT DENNIS WU AT DENNISWU@MADDENJONES.COM OR 562.594.1360

Officers

DENNIS WU | PRESIDENT JUDY SUWATANAPONGCHED | PRESIDENT-ELECT
BRYANT YANG | VICE PRESIDENT DEBORAH YIM-YAO | TREASURER ROBIN JUNG | SECRETARY

Board of Governors

ANJAN CHOUDHURY CHRISTINE GONONG DEREK ISHIKAWA RYAN IWASAKA
PUNEET KAKKAR KATHY KHOMMARATH TIM LASKE ARNOLD LEE JADE LEUNG JIN LEW
DON NGHIEM FAITH SANTOSO JACOB SATAYAVIBOON JENNIFER SONG WILLIAM SUNG
JENNIFER TSAO ELEANOR UNG NISHA VYAS MIA YAMAMOTO CHRISTINA YANG
ERICA YEN LORRAINE YU

Immediate Past President

MICHELLE SUGIHARA



ASIAN PACIFIC AMERICAN BAR ASSOCIATION OF LOS ANGELES COUNTY
16TH ANNUAL INSTALLATION DINNER | FRIDAY, FEBRUARY 28, 2014 | LOS ANGELES ATHLETIC CLUB

RESERVATION FORM

Sponsorship Levels

- JADE SPONSOR | \$2,500**
(INCLUDES 10 GUESTS, \$1,500 SCHOLARSHIP CONTRIBUTION & FULL PAGE AD)
- DIAMOND SPONSOR | \$1,500**
(INCLUDES 10 GUESTS, \$500 SCHOLARSHIP CONTRIBUTION & HALF PAGE AD)
- GOLD SPONSOR | \$1,250**
(INCLUDES 10 GUESTS, \$250 SCHOLARSHIP CONTRIBUTION & QUARTER PAGE AD)

Program Booklet Ad Reservations

- FULL PAGE (5.5" X 8.5") | \$500**
- HALF PAGE (5.5" X 4.25") | \$300**
- QUARTER PAGE | \$200**
- BUSINESS CARD | \$100**

Individual Tickets

- INDIVIDUAL TICKET | \$110***
*\$10 LESS IF PAYMENT IS RECEIVED BY FEBRUARY 14, 2014
- NONPROFIT EMPLOYEE/LAW STUDENT | \$85***
*\$10 LESS IF PAYMENT IS RECEIVED BY FEBRUARY 14, 2014
- ADD \$40 FOR 2014 APABA MEMBERSHIP**
(MEMBERSHIP IS FREE FOR LAW STUDENTS)

**DELIVER CAMERA-READY ARTWORK TO
DENNISWU@MADDENJONES.COM BY FEBRUARY 14, 2014**

NAME & TITLE _____

FIRM/ORGANIZATION _____

ADDRESS _____

TELEPHONE _____ **EMAIL** _____

GUESTS, TITLES & ENTRÉE CHOICES (BEEF, FISH, OR VEGETARIAN):

SEATING IS LIMITED. RSVP WITH PAYMENT MUST BE RECEIVED BY FEBRUARY 21, 2014.

ONLINE REGISTRATION AVAILABLE AT [HTTP://WWW.APABA.ORG](http://www.apaba.org).

IF PAYING BY MAIL, CHECKS SHOULD BE MADE PAYABLE TO APABA AND MAILED WITH THIS RESERVATION FORM TO:

JUDY SUWATANAPONGCHED, SHEPPARD MULLIN, 333 S. HOPE ST., 43RD FL., LOS ANGELES, CA 90071
FOR MORE INFORMATION, CONTACT DENNIS WU AT DENNISWU@MADDENJONES.COM OR 562.594.1360