



You are cordially invited to attend the

17th Annual Installation of the Officers & Board of Governors of the

ASIAN PACIFIC AMERICAN BAR ASSOCIATION
OF LOS ANGELES COUNTY

Friday, March 27, 2015

COCKTAILS | 6:00 PM

DINNER & PROGRAM | 7:00 PM

Los Angeles Athletic Club

431 WEST SEVENTH STREET

DOWNTOWN LOS ANGELES, CALIFORNIA

Keynote Speaker

HON. JOHN CHIANG | CALIFORNIA STATE TREASURER

Public Service Award

JOANN LEE | LEGAL AID FOUNDATION OF LOS ANGELES

Administration of the Oath of Office

HON. PAUL SUZUKI | SUPERIOR COURT OF LOS ANGELES COUNTY

SEATING IS LIMITED. ONLINE REGISTRATION AVAILABLE AT [HTTP://WWW.APABA.ORG](http://www.apaba.org)

FOR MORE INFORMATION,

CONTACT JUDY SUWATANAPONGCHED AT [JSPONGCHED.APABA@GMAIL.COM](mailto:jspongched.apaba@gmail.com) OR 213.617.5534

Officers

JUDY SUWATANAPONGCHED | PRESIDENT BRYANT YANG | PRESIDENT-ELECT
DEBORAH YAO | VICE PRESIDENT ROBIN JUNG | TREASURER WILLIAM SUNG | SECRETARY

Board of Governors

ANJAN CHOUDHURY KRISTEN CHUI DEREK ISHIKAWA RYAN IWASAKA
KATHY KHOMMARATH JENNIFER KIM ARNOLD LEE LLOYD LEE JADE LEUNG
DON NGHIEM CITADELLE PRIAGULA JACOB SATAYAVIBOON SUZETTY SHEN JENNIFER SONG
JANE TANIMURA JENNIFER TSAO ELEANOR UNG NISHA VYAS FELIX WOO MIA YAMAMOTO
CHRISTINA YANG ERICA YEN LORRAINE YU

Immediate Past President

DENNIS WU



ASIAN PACIFIC AMERICAN BAR ASSOCIATION OF LOS ANGELES COUNTY
17TH ANNUAL INSTALLATION DINNER | FRIDAY, MARCH 27, 2015 | LOS ANGELES ATHLETIC CLUB

RESERVATION FORM

Sponsorship Levels

- JADE SPONSOR | \$3,500**
(INCLUDES 10 GUESTS, \$1,500 SCHOLARSHIP CONTRIBUTION & FULL PAGE AD)
- DIAMOND SPONSOR | \$2,000**
(INCLUDES 10 GUESTS, \$500 SCHOLARSHIP CONTRIBUTION & HALF PAGE AD)
- GOLD SPONSOR | \$1,500**
(INCLUDES 10 GUESTS, \$250 SCHOLARSHIP CONTRIBUTION & QUARTER PAGE AD)

Program Booklet Ad Reservations

- FULL PAGE (5.5" X 8.5") | \$500**
- HALF PAGE (5.5" X 4.25") | \$300**
- QUARTER PAGE | \$200**
- BUSINESS CARD | \$100**

Individual Tickets

- INDIVIDUAL TICKET | \$125***
*\$10 LESS IF PAYMENT IS RECEIVED BY MARCH 13, 2015
- NONPROFIT EMPLOYEE/LAW STUDENT | \$90***
*\$10 LESS IF PAYMENT IS RECEIVED BY MARCH 13, 2015
- ADD \$40 FOR 2015 APABA MEMBERSHIP**
(MEMBERSHIP IS FREE FOR LAW STUDENTS)

**DELIVER CAMERA-READY ARTWORK TO
JSPONGCHED.APABA@GMAIL.COM BY MARCH 15, 2015**

NAME & TITLE _____

FIRM/ORGANIZATION _____

ADDRESS _____

TELEPHONE _____ EMAIL _____

GUESTS, TITLES & ENTRÉE CHOICES (BEEF, CHICKEN, OR VEGETARIAN):

SEATING IS LIMITED. RSVP WITH PAYMENT MUST BE RECEIVED BY MARCH 20, 2015.

ONLINE REGISTRATION AVAILABLE AT [HTTP://WWW.APABA.ORG](http://www.apaba.org).

IF PAYING BY MAIL, CHECKS SHOULD BE MADE PAYABLE TO APABA AND MAILED WITH THIS RESERVATION FORM TO:

JUDY SUWATANAPONGCHED, SHEPPARD MULLIN, 333 S. HOPE ST., 43RD FL., LOS ANGELES, CA 90071
FOR MORE INFORMATION, CONTACT JUDY SUWATANAPONGCHED AT
JSPONGCHED.APABA@GMAIL.COM OR 213.617.5534